
Torah - Irmtraud Fischer 2011-11-10 This volume is the first in The Bible and Women series. It presents a history of the reception of the Bible as embedded in Western cultural history with a special focus on the history of women and issues of gender. It introduces the series, explaining the choice of the Hebrew canon in connection with the Christian tradition and preparing the way for a changed view of women throughout the series. The contributors explore the gendered significance of the canonical writings as well as the process of their canonization and the social-historical background of ancient Near Eastern women’s lives, both of which play key roles in the series. Turning to the Pentateuch, essays address a variety of texts and issues still relevant today, such as creation and male-female identity in the image of God, women’s roles in the genealogies of the Pentateuch and in salvation history, the rights and responsibilities of women according to the Hebrew Bible’s legal and ritual texts, and how archaeology and iconography can illustrate the texts of the Torah. Contributors include Sophie Démare-Lafont, Dorothea Erbele-Küster, Karin Finsterbusch, Irmtraud Fischer, Mercedes García Bachmann, Thomas Hieke, Carol Meyers, Mercedes Navarro Puerto, Jorunn Økland, Ursula Rapp, Donatella Sciaola, Silvia Schroer, JopieSiebert-Hommes, and Adriana Valeriolo.

The Community of the Weak - Hans-Peter Geiser 2013-03-28 Social postmodernity and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale. Both in the academy and in the public square, as well as in the manifold local and pastoral moments of ministry and community social activism, the social, the postmodern, and the theological intermingle in engaging and border-crossing ways. The Community of the Weak presents a kind of postmodern fundamental theology with a postmodern touch, using jazz as a metaphor, writing ethnographically messy texts out of the personal windows of lived experiences, combining fragments of autobiography with theological reconstruction. A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts. The author proposes a systematic and fundamental theology that is more jazz, global, and narrative, deeply embedded in pastoral ministry to tell its postmodern story.


Hebrew Bible / Old Testament. III: From Modernism to Post-Modernism - Magne Sæbø 2014-12-10 The long and complex history of reception and interpretation of the Hebrew Bible / Old Testament through the ages, described in this concluding volume III, Part 2 on the multifarious research and the different methods used in the last century. Even this volume is written by Christion and Jewish scholars and takes its wider cultural and philosophical context into consideration. The perspective is worldwide and ecumenical. Its references to modern biblical scholarship, on which it is based, are extensive and updated. The indexes (names, topics, references to biblical sources and a broad body of literature beyond) are the key to the wealth of information provided. Contributors are J. Barton, H.L. Bosman, A.F. Campbell, Sj, D.M. Carr, D.J.A. Clines, W. Dietrich, St.E. Fassberg, D. Fallesdal, A.C. Hagedorn, K.M. Heim, J. Hegenhaven, B. Janowski, D.A. Knight, C. Kört ting, A. Laato, P. Machinist, M.A.O Brien, M. Oeming, D. Olson, E. Otto, M. Sæbø, J. Schaper, S. Sekine, J.L. Ska, Sj, M.A. Sweeney, and J. de Waard.

Israel in Exile - Rainer Albertz 2003 The period of Israel's Babylonian exile is one of the most enthralling eras of biblical history. During this time Israel went through its deepest crisis, and the foundation was laid for its most profound renewal. The crisis provoked the creation of a wealth of literary works such as laments, prophetic books, and historical works, all of which Albertz analyzes in detail through the methods of social history, composition criticism, and redaction criticism. In addition, Albertz draws on extrabiblical and archaeological evidence to illuminate the historical and social changes that affected the various exilic groups. Thirty-five years after Peter Ackroyd’s classic Exile and Restoration, Albertz offers a new generation of biblical scholars and students an equally important appraisal of recent scholarship on this period as well as his own innovative and insightful proposals about the social and literary developments that took place and the theological contribution that was made. Includes chronological table, map of the ancient Near East, and passage index. - Publisher.

Women in Ugarit and Israel - Hennie J. Marsman 2021-10-01 This book discusses women in a polytheistic and monotheistic society by analyzing their social and religious position according to the literary and non-literary texts of Ugarit and Israel.

The Concept of Exile in Ancient Israel and Its Historical Contexts - Ehud Ben Zvi 2010 The exile is a central turning point in Israel s construction of the past as it is recorded in the Hebrew Bible. The latter’s concept/s of exile are involved, among others, in constructions of patriarchal narratives, the Egyptian sojourn and slavery that led to the Exodus, and the motif of the empty land during the Babylonian period. Moreover, ancient Israelite concepts of exile have exerted much influence in later Christian and Jews discourses. This volume gathers papers presented at two workshops organized by the University of Munich and the University of Alberta.

The Sacrifice of Isaac - Ed Noort 2021-08-04 The studies about the background and the history of reception of the Sacrifice of Isaac, published in this volume, bring surprising and oft neglected aspects of the famous narrative to light. How in different times and in different circles Genesis 22 has been interpreted is an encouragement for hermeneutical reflection and a help for exegesis itself.

Was verändert feministische Theologie? - Anne Jensen 2000

The Book of Samuel and Its Response to Monarchy - Sara Kipfer 2021-01-27 Power comprises one of the key
Congress Volume Basel 2001-André Lemaire 2002-09-20 This publication of the main lectures of the eighteenth Congress of the International Organization for the Study of the Old Testament (Basel, 2001) presents a state of the art of the current exegesis of the Hebrew Bible.

The Sacrifice of Isaac-Edward Noort 2002 The central theme of the papers read at the conference about the Aqedah is the historical reception of Genesis 22: The Sacrifice of Isaac. After observations related to the biblical text and human sacrifice in Ancient Israel, the sacrifice of Iphigenia is studied, followed by papers about the reception of the Aqedah in Qurman, in Jubilees, in Rabbinical and in Christian Syriac traditions, finally in a recently published poem in the Bodmer papyri and in the Koran. Important contributions are made by the history of art. Two essays in this volume study the older iconography and the Aqedah in Italian art. The reception in modern times: Kierkegaard, a gender-motivated and a psychoanalytical reading can be found in the last part of the volume. The studies published in this volume bring surprising and oft neglected aspects of the famous narrative to light. How in different times and in different circles Genesis 22 has been interpreted is an encouragement for hermeneutical reflection and a help for exegesis itself.

Theologies in the Old Testament-Erhard S. Gerstenberger 2002-08-01 The author here offers a radical departure from traditional treatments of Old Testament theology. Rather than offering a systematic approach, he discusses the various theological voices coming from different social settings within ancient Israel: the family and the clan, village, tribal alliance, and kingdom. Gerstenberger concludes with his reflections on how the biblical witness informs contemporary theology, and must be contextual and eccumenical in order to be authentic.

Eglise de Femmes, Réseaux Et Réflexions Dans Le Contexte Européen-Angela Berlis 1995 (Peeters 1995)

The Book of Genesis-Craig A. Evans 2012-03-20 Drawing on the latest in Genesis scholarship, this volume offers twenty-nine essays on a wide range of topics related to Genesis, written by leading experts in the field. Topics include its formation, reception, textual history and translation, themes, theologies, and place within Judaism, Christianity, and Islam.

Genesis and the Moses Story-Konrad Schmid 2010-07-21 Konrad Schmid is a Swiss biblical scholar who belongs to a larger group of Continental researchers proposing new directions in the study of the Pentateuch. In this volume, he discusses the various literary and thematic traditions in the Hebrew text of Genesis and the Moses story in Exodus. Schmid argues that the pre-Priestly material in both texts is literarily and theologically so divergent that their present linkage is more appropriately interpreted as the result of a secondary redaction than as thematic variation stemming from J’s oral prehistory. He dates Genesis–2 Kings to the Persian period and considers it a redactional work that, in its present shape, is a historical introduction to the message of future hope presented in the prophetic corpus of Isaiah-Malachi. Scholars and students alike will be pleased that this translation makes Schmid’s important work readily available in English, both for the contributions made by Schmid and the

summary of 1 Chronicles 13 is important, but is also an encouragement for hermeneutical reflection and a help for exegesis itself.

Eglise de Femmes, Réseaux Et Réflexions Dans Le Contexte Européen-Angela Berlis 1995 (Peeters 1995)

The Book of Genesis-Craig A. Evans 2012-03-20 Drawing on the latest in Genesis scholarship, this volume offers twenty-nine essays on a wide range of topics related to Genesis, written by leading experts in the field. Topics include its formation, reception, textual history and translation, themes, theologies, and place within Judaism, Christianity, and Islam.

Genesis and the Moses Story-Konrad Schmid 2010-07-21 Konrad Schmid is a Swiss biblical scholar who belongs to a larger group of Continental researchers proposing new directions in the study of the Pentateuch. In this volume, he discusses the various literary and thematic traditions in the Hebrew text of Genesis and the Moses story in Exodus. Schmid argues that the pre-Priestly material in both texts is literarily and theologically so divergent that their present linkage is more appropriately interpreted as the result of a secondary redaction than as thematic variation stemming from J’s oral prehistory. He dates Genesis–2 Kings to the Persian period and considers it a redactional work that, in its present shape, is a historical introduction to the message of future hope presented in the prophetic corpus of Isaiah-Malachi. Scholars and students alike will be pleased that this translation makes Schmid’s important work readily available in English, both for the contributions made by Schmid and the

Eglise de Femmes, Réseaux Et Réflexions Dans Le Contexte Européen-Angela Berlis 1995 (Peeters 1995)

The Book of Genesis-Craig A. Evans 2012-03-20 Drawing on the latest in Genesis scholarship, this volume offers twenty-nine essays on a wide range of topics related to Genesis, written by leading experts in the field. Topics include its formation, reception, textual history and translation, themes, theologies, and place within Judaism, Christianity, and Islam.

Genesis and the Moses Story-Konrad Schmid 2010-07-21 Konrad Schmid is a Swiss biblical scholar who belongs to a larger group of Continental researchers proposing new directions in the study of the Pentateuch. In this volume, he discusses the various literary and thematic traditions in the Hebrew text of Genesis and the Moses story in Exodus. Schmid argues that the pre-Priestly material in both texts is literarily and theologically so divergent that their present linkage is more appropriately interpreted as the result of a secondary redaction than as thematic variation stemming from J’s oral prehistory. He dates Genesis–2 Kings to the Persian period and considers it a redactional work that, in its present shape, is a historical introduction to the message of future hope presented in the prophetic corpus of Isaiah-Malachi. Scholars and students alike will be pleased that this translation makes Schmid’s important work readily available in English, both for the contributions made by Schmid and the
Semitic and Assyriological Studies- Pelio Fronzaroli 2003 This substantial volume comprises almost fifty seminal contributions to the topic.

Re-Imagining Abraham-Megan Warner 2017-10-26 In Re-Imagining Abraham Megan Warner challenges traditional views concerning (semi-)Deuteronomic editing in Genesis, arguing on the basis of close readings that the presence of D-like elements points not to sympathy with the theology of D, but rather revision of it.

The World of Genesis-Philip R. Davies 1998-01-01 Although it opens with an argument that the earth, and not humanity, is the real subject of Genesis 1-11, this collection of essays focuses first on female personalities in Genesis (Eve, Hagar, Rebekkah, Tamar and the four tribal matriarchs), then on male characters (Abraham, Ishmael, Pharaoh). The treatment ranges from historical-critical analysis, through discourse analysis and narrative, ideological and psychological analyses, to postmodern autobiographical exegesis. Among the many delights of this selection are the mingling of traditional and contemporary perspectives, especially the interplay of gender at the level of the biblical text and of the modern author and perhaps also of the modern reader of this fascinating assortment of studies on tales of human ancestry.

Enlenchos of Biblica-2003

Through Us, with Us, in Us-Lisa Isherwood 2010 Relational theologies, such as feminist theology, ecotheology and liberation theologies of various kinds, turn our traditional starting point for theology on its head. They ask what it is that we experience. This book aims to explore the concept of the emerging divine within human and non-human relationality.

Shall Not the Judge of All the Earth Do What is Right?-David Penchaske 2000-07-21 Does God, in fact, always show love toward those who love him and faithfully serve him? Even apart from the fact that God punishes those who clearly deserve his wrath, and even apart from his hostility to Israel's enemies, what do we do with the not insignificant number of passages in the Old Testament/Hebrew Bible where it could be said that he turns against his own people or members of that people, attacking them without cause, or at least with excessive violence? Professor James Crenshaw, perhaps more than any other single scholar of this generation, has led the way into discussion of this pivotal matter, and the essays included in this volume are based on or react to his seminal contributions to the topic.

Genesis, Isaiah and Psalms-Katherine Dell 2010-04-07 Studies of Genesis, Isaiah and Psalms, key biblical texts that represent the interests of the honoree, Professor John Emerton. The comparison of biblical texts with the ancient Near East and archaeological finds; intertextual work, literary historical approaches, texts and versions and scholarly interpretations from the past are all represented.

The Exegesis of the Pentateuch-Jean Louis Ska 2009 The studies collected in this book represent landmarks in the vast exegetical landscape of the Pentateuch. In the first series of these studies, Jean-Louis Ska examines key texts from different perspectives and draws a map to show the way. These texts are mainly the story of the flood (Gen 6-9), the call of Abraham (Gen 12-1-4), God's covenant with Abraham (Gen 15), the Lord's apparition to Abraham in Mamre (Gen 18), the sacrifice of Isaac (Gen 22), the introduction to the Sinai covenant (Exod 19:3-6), and the meal and the vision on the mountain (Exod 24:9-11). Different methods are used according to the text or the topic treated: literary criticism, reduction criticism, inner-biblical exegesis, and narrative analysis. In the second part, the author grapples with some basic issues in recent debates about exegetical methods: the function of the narrator, the validity of resorting to the category of reductor, the nature and purpose of the biblical law collections, and the legitimacy of a critical reading of the Old Testament. The Pentateuch is a cantata with many voices, and faithfulness to its nature means that the exegete has to use all the instruments at his or her disposal to make this old music be heard once again.

Jacob's Wealth-Paul Vrolijk 2011-05-10 To study the nature and role of material possessions in the Jacob-cycle will result in a deeper understanding of the Jacob-story itself within the wider context of Genesis and the Pentateuch.

Text in Context-A. D. H. Mayes 2000-09-07 The scholarly study of the Old Testament is now marked by a rich diversity of approaches and concerns. In the last two decades, an interest in the text and the implications for its interpretation is no longer the preserve of a scholarly community, while the reconstruction of the history of the people from whom it derived has been transformed by new methods. This new book published under the auspices of the Society for Old Testament Study reflects these new approaches and developments, and has a particular concentration on literary and historical study. Thus, it not only clearly recognizes the diversity now inherent in 'Old Testament study', but also welcomes the integration into its field of the wide range of approaches available in current literary and historical investigation. The study of the biblical text and how it is received and interpreted by its various readerships has a certain logical priority over the study of its historical background and authorship. Yet an ongoing investigation of issues relating to the latter cannot await definitive conclusions on the former. So, essays on the text and its reception discuss primary issues which arise in Old Testament study, while those on background and authorship reflect the continued vitality of, and the fresh perspective possible in, more traditional scholarly concerns.


Semitic and Assyriological Studies-Pelio Fronzaroli 2003 This substantial volume comprises almost fifty delighting essays on the text and its reception discuss primary issues which arise in Old Testament study, while those on background and authorship reflect the continued vitality of, and the fresh perspective possible in, more traditional scholarly concerns.

Judah and the Jews in the Achaemenid Period-Oded Lipschits 2011-07-21 In 2008, an international colloquium was held at the University of Heidelberg—the fourth convocation of a group of scholars (with some rotating members) who gathered to discuss the status of Judah and the Jews in the exilic and postexilic periods. The goal of this gathering was specifically to address the question of national identity in the period when many now believe this very issue was in significant foment and development, the era of the Persian/Achaemenid domination of the ancient Near East. This volume contains most of the papers delivered at the Heidelberg conference, considering the matter under two rubrics: (1) the biblical evidence (and the diversity of data from the Bible); and (2) the cultural, historical, social, and environmental factors affecting the formation of national identity. Contributors: K. Schmid, J. Schaper, A. C. Hagedorn, C. Nihan, J. Middelmas, D. Rom-Shiloni, J. Wöhrle, Y. Dor, K. Southwood, D. N. Fulton, P.-A. Beaulieu, L. E. Pearce, D. Redford, A. Lemaire, J. F. Quack, B. Becking, R. G. Kratz, O. Tal, J. Blenkinsopp, R. Albertz, J. L. Wright, D. S. Vanderhoof, M. Oeming, and A. Kloner. Earlier volumes in the series of conferences are: Judah and the Jews in the Neo-Babylonian Period, Judah and the Jews in the Persian Period, and Judah and the Jews in the in the Fourth Century B.C.E.

Elenchos of Biblica-Robert Althann 2000
**Feminist Biblical Studies in the Twentieth Century**

Elisabeth Schüssler Fiorenza 2014-06-26

Chart the development of feminist approaches and theories of interpretation during the period when women first joined the ranks of biblical scholars. This collection of essays on feminist biblical studies in the twentieth century seeks to explore four areas of inquiry demanding further investigation. In the first section, articles chart the beginnings and developments of feminist biblical studies as a conversation among feminists around the world. The second section introduces, reviews, and discusses the hermeneutic religious spaces created by feminist biblical studies. The third section discusses academic methods of reading and interpretation that dismantle androcentric language and kyriarchal authority. The fourth section returns to the first with work that transgresses academic boundaries in order to exemplify the transforming, inspiring, and institutionalizing feminist work that has been and is being done to change religious mindsets of domination and to enable wo/men to engage in critical readings of the Bible.

**Features:**
- Essays examine the rupture or break in the malestream reception history of the Bible.
- Exploration of the term feminism in different social-cultural and theoretical-religious locations.
- Authors from around the world present research and future directions for research challenging the next generation of feminist interpreters.

---

**Raum für Konvivenz**

Steffen Leibold 2016-05-25