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The Apocryphon of Jannes and Jambres the Magicians - Albert Pietersma 1994-03-01 This publication and study of new source material on the Jannes and Jambres tale provides fascinating fresh insights into the epic struggle between Moses and the Magicians, when Israel left Egypt.

The Apocryphon of Jannes and Jambres the magicians - Albert Pietersma 1993-12-31 This publication and study of new source material on the Jannes and Jambres tale provides fascinating fresh insights into the epic struggle between Moses and the Magicians, when Israel left Egypt.

The Apocryphon of Jannes and Jambres, the Magicians - Albert Pietersma 1994

T&T Clark Encyclopedia of Second Temple Judaism Volume One - Loren T. Stuckenbruck 2019-12-26 The T&T Clark Encyclopedia of Second Temple Judaism provides a comprehensive reference resource of over 600 scholarly articles aimed at scholars and students interested in Judaism of the Second Temple Period. The two-volume work is split into four parts. Part One offers a prolegomenon for the contemporary study and appreciation of Second Temple Judaism, locating the discipline in relation to other relevant fields (such as Hebrew Bible, Rabbinics, Christian Origins). Beginning with a discussion of terminology, the discussion suggests ways the Second Temple period may be described, and concludes by noting areas of study that challenge our perception of ancient Judaism. Part Two presents an overview of respective contexts of the discipline set within the broad framework of historical chronology corresponding to a set of full-colour, custom-designed maps. With distinct attention to primary sources, the author traces the development of historical, social, political, and religious developments from the time period following the exile in the late 6th century B.C.E. through to the end of the Bar Kokhba revolt (135 C.E.). Part Three focuses specifically on a wide selection of primary-source literature of Second Temple Judaism, summarizing the content of key texts, and examining their similarities and differences with other texts of the period. Essays here include a brief introduction to the work and a summary of its contents, as well as examination of critical issues such as date, provenance, location, language(s), and interpretative matters. The early reception history of texts is also considered, and followed by a bibliography specific to that essay. Numerous high-resolution manuscript images are utilized to illustrate distinct features of the texts. Part Four addresses topics relevant to the Second Temple Period such as places, practices, historical figures, concepts, and subjects of scholarly discussion. These are often supplemented by images, maps, drawings, or diagrams, some of which appear here for the first time. Copiously illustrated, carefully researched.
and meticulously referenced, this resource provides a reliable, up-to-date and complete guide for those studying early Judaism in its literary and historical settings.

**Moses in Biblical and Extra-Biblical Traditions** - Axel Graupner 2007-01-01 The papers in this volume revolve around the history of the influence exerted by the person of Moses and the traditions associated with him. They deal not only with the function of the figure of Moses in the Pentateuch, the salvation in the Red Sea and the final day of Moses’ life, but also with the way Moses was received in the Deuteronomic history, the Psalms, the Book of Jeremiah, the Septuagint, in Qumran, early Jewish extra-biblical literature, the New Testament and the Early Church.

**Legal Texts and Legal Issues** - International Organization for Qumran Studies. Meeting 1997 This volume presents the first publication of some new legal texts from Qumran, and studies of previously unknown legal texts, including 4QMMT. It also offers analysis of several legal issues, including some relevant to the study of the New Testament.

**The Lost Apocrypha of the Old Testament** - Montague Rhodes James 1920

**Mystical Resistance** - Ellen D. Haskell 2016-08-01 "Mystical Resistance reveals the Kabbalistic masterpiece Sefer ha-Zohar as a rich source for understanding Jewish resistance to Christian authority. Composed against a backdrop of rising religious intolerance, the Zohar's subversive mystical narratives critique the changing relationship between Western Europe's Christian majority and its Jewish minority".

**The Jewish Context of Jesus' Miracles** - Eric Eve 2002-08-27 Scholarly literature on Jesus has often attempted to relate his miracles to their Jewish context, but that context has not been surveyed in its own right. This volume fills that gap by examining both the ideas on miracle in Second Temple literature (including Josephus, Philo, the Dead Sea Scrolls, Apocrypha and Pseudepigrapha) and the evidence for contemporary Jewish miracle workers. The penultimate chapter explores insights from cultural anthropology to round out the picture obtained from the literary evidence, and the study concludes that Jesus is distinctive as a miracle-worker in his Jewish context while nevertheless fitting into it.

**Tradition, Transmission, and Transformation from Second Temple Literature through Judaism and Christianity in Late Antiquity** - Menahem Kister 2015-10-12 Tradition, Transmission, and Transformation presents fourteen papers delivered at the Thirteenth Orion Center International Symposium, which trace the development of interpretive traditions found in Second Temple texts through later interpretive contexts.

**Envisioning Magic** - Peter Schäfer 1997-01-01 This collection of twelve articles presents a selection of papers delivered in the course of a seminar 1994-95 and its concluding international symposium at the Institute for Advanced Study in Princeton. The common theme is the interrelation between magic and religion, focussing particularly on the Mediterranean world in Antiquity - Egyptian, Graeco-Roman and Jewish beliefs and customs - but also treating the early modern period in Northern Europe (the Netherlands and Germany) as well as offering more general reflections on elements of magic in language and Jewish mysticism. The volume is characterized by an interdisciplinary approach and the use of varied methodologies, emphasizing the dynamic nature of the often contradictory forces shaping religious beliefs and practices, while dismissing the idea of a linear development from magic to religion or vice versa. The contributors are outstanding scholars in their fields: Ancient, Medieval and Modern History, Religious Studies, Jewish Studies, Classical Studies, Early Christianity, Islamic Studies, Anthropology, Egyptology and Comparative Literature. Without a doubt this re-evaluation of a fascinating age-old subject will stimulate scholarly discussion and appeal to educated non-specialist readers as well.
The Ancient Martyrdom Accounts of Peter and Paul - David L. Eastman 2015-07-06 New English translations based upon the most up-to-date critical editions This book for the first time collects the various ancient accounts of the martyrdoms of Peter and Paul, which number more than a dozen, along with more than forty references to the martyrdoms from early Christian literature. At last a more complete picture of the traditions about the deaths of Peter and Paul is able to emerge. Features: Greek, Latin, and Syriac accounts from antiquity translated into English Introductions and notes for each text Original texts are produced on facing pages for specialists

The Dead Sea Scrolls - Charlotte Hempel 2010-07-26 This volume presents the proceedings of an international conference held at the University of Birmingham in 2007 and offers an up to date assessment of the Dead Sea Scrolls and the material remains unearthed at Qumran by leading international specialists.

A Guide to Early Jewish Texts and Traditions in Christian Transmission - Alexander Kulik 2019 The Jewish culture of the Hellenistic and early Roman periods established a basis for all monotheistic religions, but its main sources have been preserved to a great degree through Christian transmission. This Guide is devoted to problems of preservation, reception, and transformation of Jewish texts and traditions of the Second Temple period in the many Christian milieus from the ancient world to the late medieval era. It approaches this corpus not as an artificial collection of reconstructed texts—a body of hypothetical originals—but rather from the perspective of the preserved materials, examined in their religious, social, and political contexts. It also considers the other, non-Christian, channels of the survival of early Jewish materials, including Rabbinic, Gnostic, Manichean, and Islamic. This unique project brings together scholars from many different fields in order to map the trajectories of early Jewish texts and traditions among diverse later cultures. It also provides a comprehensive and comparative introduction to this new field of study while bridging the gap between scholars of early Judaism and of medieval Christianity.


Traditions of the Bible - James L. KUGEL 1998 From the creation and the tree of knowledge through the Exodus from Egypt and the journey to the promised land; James Kugel shows us how the earliest interpreters of the scriptures radically transformed the Bible.


Dreams, Visions, Imaginations - Jens Schröter 2021-02-08 The contributions in this volume are focused on the historical origins, religious provenance, and social function of ancient Jewish and Christian apocalyptic literature, including so-called ‘Gnostic’ writings. Although it is disputed whether there was a genre of ‘apocalyptic literature,’ it is obvious that numerous texts from ancient Judaism, early Christianity, and other religious milieus share a specific view of history and the world to come. Many of these writings are presented in form of a heavenly (divine) revelation, mediated through an otherworldly figure (like an angel) to an elected human being who discloses this revelation to his recipients in written form. In different strands of early Judaism, ancient Christianity as well as in Gnosticism, Manichaeism, and Islam, apocalyptic writings played an
important role from early on and were produced also in later centuries. One of the most characteristic features of these texts is their specific interpretation of history, based on the knowledge about the upper, divine realm and the world to come. Against this background the volume deals with a wide range of apocalyptic texts from different periods and various religious backgrounds.

Journal for the Study of Judaism in the Persian, Hellenistic, and Roman period- 1996

The Corinthian Correspondence- Reimund Bieringer 1996 (Peeters 1996)

Matthew: A Rabbinic Source Commentary And Language Bible- Al Garza Phd 2015-09-08 For the first time in print, the gospel of Matthew in KJV English, Greek (Majority Text) and Hebrew (Modern Hebrew) with Transliteration. Including a Rabbinic Source Commentary with almost every verse. This Language Study Bible will take you through the gospel of Matthew and the teachings of Yeshua Jesus in connection with the Rabbi’s of his day and beyond. Discover the Jewish background of his teachings through the eyes of Rabbinic sources. This gospel of Matthew will take you back to the time of Yeshua Jesus and his Hebrew based parables.

Weisheit und Prädestination- Armin Lange 1995-09-01 This study is the first monograph published on the subject of wisdom and Qumran. The question to what extent the Essene community was influenced by wisdom is answered using as an example the connection between the original order in wisdom thought, and predestination. Use is made of both wisdom and non-wisdom texts from the Qumran caves.

Ancient Judaism- Michael E. Stone 2011-03-22 Ancient Judaism questions a broad range of basic assumptions made by students of Second Temple Judaism and calls for a radical rethinking of approaches to Jewish history

studies. Michael Stone challenges theologically conditioned histories of ancient Judaism devised by later orthodoxies, whether Jewish or Christian, and he stresses the importance of understanding religious experience as a major factor in the composition of ancient religious documents. Addressing the Dead Sea Scrolls and apocalyptic literature as well as recent theories, Stone emphasizes the stunning complexity of both the raw data and the resulting picture of Judaism in antiquity.

The Old Greek Psalter- Robert J.V. Hiebert 2001-06-01 This tribute to Albert Pietersma of the University of Toronto is offered by a highly distinguished international panel of scholars, including John W. Wevers, Takamitsu Muraoka, Anneli Aejmelaeus, Emanuel Tov, Johan Lust, Robert A. Kraft, Johann Cook, Arie van der Kooij, Moises Silva and Claude E. Cox. The focus of the volume is on the Old Greek Psalter and its significance for biblical research and related disciplines, where it marks a definitive statement of research questions and issues in this increasingly important area of biblical textual studies.

Magic in Apuleius’ Apologia- Leonardo Costantini 2019-01-14 Despite the growing interest in Apuleius’ Apologia or Pro se de magia, a speech he delivered in AD 158/159 to defend himself against the charge of being a magus, the only comprehensive study on this speech and magic to date is that by Adam Abt (1908). The aim of this volume is to shed new light on the extent to which Apuleius’ speech reveals his own knowledge of magic, and on the implications of the dangerous allegations brought against Apuleius. By analysing the Apologia sequentially, the author does not only reassess Abt’s analysis but proposes a new reconstruction of the prosecution’s case, arguing that it is heavily distorted by Apuleius. Since ancient magic is the main topic of this speech, an extensive discussion of the topic is provided, offering a new semantic taxonomy of magus and its cognates. Finally, this volume also explores Apuleius’ forensic techniques and the Platonic ideology underpinning his speech. It is proposed that a Platonisising reasoning - distinguishing between higher and lower concepts - lies at the core of Apuleius’ rhetorical strategy, and that Apuleius aims to charm the judge, the audience and, ultimately, his readers with the irresistible power of his arguments.
**Guide to the Study of Ancient Magic** - David Frankfurter 2019-03-19
This volume seeks to advance the study of ancient magic through separate discussions of ancient terms for ambiguous or illicit ritual, the ancient texts commonly designated magical, and contexts in which the term magic may be used descriptively.

**The Figure of Solomon in Jewish, Christian and Islamic Tradition** - Joseph Verheyden 2012-11-21
This volume contains the proceedings of an international conference on Solomon that was held at the University of Leuven in 2009 and discussed various aspects of this multifaced character as he appears in Jewish, early Christian, and Islamic tradition.

**The Encyclopedia of Lost andRejected Scriptures** - Joseph B. Lumpkin 2015

**Sayings of Jesus: Canonical and Non-Canonical** - Henk Jan de Jonge

**Traditions of the Magi** - Albert De Jong 1997-01-01
This volume is intended as a contribution to the history of Zoroastrianism. It attempts to show the diversity of beliefs and practices of ancient Zoroastrianism by analysing and interpreting all classical references to the religion of the ancient Persians.

**Priests, Tongues, and Rites** - Jacco Dieleman 2005-05-01
This study of two related Demotic-Greek magical handbooks provides new information about the interaction between native Egyptian priests and the Hellenized elite of Roman-period Egypt through a careful analysis language interference, textual layout, religious imagery and ritual techniques.

**The Religion of the Nabataeans** - J.F. Healey 2001-05-10
This book surveys systematically all the aspects of the religion of the Nabataeans of ancient Petra, including such important themes as the divinisation of kings and comparisons with Judaism and Islam. It is the first monograph ever devoted to this subject.

**Magic and Ritual in the Ancient World** - Paul Allan Mirecki 2002
This volume contains a series of provocative essays that explore expressions of magic and ritual power in the ancient world. The strength of the present volume lies in the breadth of scholarly approaches represented. The book begins with several papyrological studies presenting important new texts in Greek and Coptic, continuing with essays focussing on taxonomy and definition. The concluding essays apply contemporary theories to analyses of specific test cases in a broad variety of ancient Mediterranean cultures. Paul Mirecki, Th.D. (1986) in Religious Studies, Harvard Divinity School, is Associate Professor of Religious Studies at the University of Kansas. Marvin Meyer, Ph.D. (1979) in Religion, Claremont Graduate School, is Professor of...
Religion at Chapman University, Orange, California, and Director of the Coptic Magical Texts Project of the Institute for Antiquity and Christianity.

Cybelle, Attis and related cults-Maarten Jozef Vermaseren 1996 These collected essays on the cult of Cybele and Attis represent an international tribute to the late Professor M.J. Vermaseren. Articles included treat aspects of this cult form its origin through its last manifestations in the later Roman Empire.

New Testament, Early Christianity, and Magic-Morton Smith 1996 These two volumes collect some of the most influential and important scholarly essays by the late Morton Smith (1915-1991), for many years Professor of Ancient History at Columbia University in New York City. Smith was admired and feared for his extraordinary ability to look at familiar texts in unfamiliar ways, to re-open old questions, to pose new questions, and to demolish received truths. He practiced the "hermeneutics of suspicion" to devastating effect. His answers are not always convincing but his questions cannot be ignored. The essays of Volume I center on the Hebrew Bible ("Old Testament"), Ancient Israel and Ancient Judaism, of Volume II on the Christian Bible ("New Testament"), Early Christianity and Ancient Magic. Volume II also contains an assessment of Smith's scholarly achievement and a complete list of his publications.

Keep Yourselves From Idols-Terry Griffith 2003-03-01 Challenging gnosticizing interpretations of the letter, Terry Griffith explores how the polemic against idols was variously used in Jewish and Christian circles to define self-identity and the limits of community. He shows that the rhetoric of 1 John is not polemical, but pastoral, directed at confirming Johannine Christians in their fundamental confession of faith and preventing further defections of Jewish Christians back to Judaism. Griffith argues that the christological focus in 1 John concerns the identification of Jesus as the Messiah, and that the ending of the letter both contributes to the author's overall pastoral strategy and sheds light on the issues of sin and christology that are raised in this letter.

Ancient Worlds in Digital Culture-Claire Clivaz 2016-08-01 The volume presents a selection of research projects in Digital Humanities applied to the "Biblical Studies" in the widest sense and context. Taken as a whole, the volume restitutes the merging Digital Culture at the beginning of the 21st century.

Magical Practice in the Latin West-Francisco Marco Simón 2009-12-14 Most studies of Graeco-Roman magic focus on the Greek texts. Stimulated by important recent finds of Latin curse-tablets, this collection of essays for the first time tries to define the nature and extent of the originality of magical practice in the Latin West.


The Septuagint as Christian Scripture-Martin Hengel 2004 In this work, world-renowned scholar Martin Hengel laments that so few people (including scholars) appreciate the Septuagint (the Greek translation of the Old Testament), considering it a "mere translation." By contrast, Hengel recognizes the Septuagint's historical and theological value, noting that it is the first complete and pre-Christian commentary on the Old Testament. "The Septuagint as Christian Scripture" focuses on a key question: How did this collection of Jewish writings in the Greek language become the authoritative Old Testament Scripture in the Christian church? In the process of answering this question, Hengel touches on the development of the canon and the relationship between church fathers and Scripture.